

|                                                         |  |                      |                                |                                                |                          |                        |                |                      |  |
|---------------------------------------------------------|--|----------------------|--------------------------------|------------------------------------------------|--------------------------|------------------------|----------------|----------------------|--|
| PHOTO NO.<br>1153021                                    |  | LOT NO.<br>P-5222-66 |                                | MAP REFERENCE<br>C                             |                          | LATITUDE<br>21 02N     |                | LONGITUDE<br>105 51E |  |
| COUNTRY<br>VN                                           |  |                      |                                | PROVINCE<br>COBIE                              |                          |                        |                |                      |  |
| AREA NO<br>VN                                           |  | SUBJECT<br>C5H C71   | SUBJECT<br>L I B E R A T I O N | SUBJECT<br>D A                                 | SUBJECT<br>Y P A R A D E | SUBJECT<br>S A L U T E | SUBJECT<br>T O | SUBJECT<br>O H       |  |
| O C H                                                   |  | M I M H              | I N B A D I N H                | <del>B A D I N H</del><br><del>(BA DINH)</del> |                          |                        |                |                      |  |
| 25X1C                                                   |  |                      |                                |                                                |                          |                        |                |                      |  |
| DATE OF PHOTO<br>8, 10                                  |  | TYPE<br>2L           | QUALITY<br>1                   | CLASS<br>3                                     | NO. OF CARDS<br>9        |                        |                |                      |  |
| CLASSIFICATION<br>CONFIDENTIAL                          |  | CAPTIONED BY<br>JFB  |                                |                                                |                          |                        |                |                      |  |
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|           |         |          |           |               |   |           |        |                 |         |
|-----------|---------|----------|-----------|---------------|---|-----------|--------|-----------------|---------|
| PHOTO NO. | 1153022 | LOT NO.  | 1-5222-66 | MAP REFERENCE | C | LATITUDE  | 21 02N | LONGITUDE       | 107 02E |
| COUNTRY   | VN      | PROVINCE | C0616     |               |   |           |        |                 |         |
| AREA NO.  | VN      | SUBJECT  | C5H971    | SUBJECT       |   | SUBJECT   |        | SUBJECT         |         |
| HAN       |         | O        |           | L             |   | B E R A T |        | I O N           |         |
| Y         |         | R A R A  |           | S             |   | A L U T E |        | T O             |         |
| O         |         | C H      |           | M             |   | I N H A   |        | I N B A D I N H |         |

25X1C

8, 10

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 2 Sept 66      | 2    | 1       | 3            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONFIDENTIAL   |      |         | X B          |              |

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|                     |                      |                    |                    |                      |
|---------------------|----------------------|--------------------|--------------------|----------------------|
| FILE NO.<br>1153024 | LOT NO.<br>P-5222-66 | MAP REFERENCE<br>C | LATITUDE<br>21 02N | LONGITUDE<br>105 51E |
| COUNTRY             | PROVINCE<br>C0646    |                    |                    |                      |
| AREA NO<br>VN       | SUBJECT<br>C6B       | SUBJECT<br>AKA     | SUBJECT<br>CIA     | SUBJECT              |
| HANOI               | 5                    | P                  | H0                 | (7) R A M G          |
| STR                 | 25                   | E                  | 30                 | R E N T R A L        |
| R A B Y             | 45                   | (P R O B)          | 50                 | C R                  |

25X1C

|                     |     |      |         |       |              |
|---------------------|-----|------|---------|-------|--------------|
| DATE OF PHOTO       |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept                | 6 6 | 4    | 1       | 3     | 3            |
| CAPTIONED BY<br>RAB |     |      |         |       |              |

|                   |  |                     |  |                |  |                 |  |                   |  |
|-------------------|--|---------------------|--|----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1153025 |  | LOT NO. P 5222-66 C |  | MAP REFERENCE  |  | LATITUDE 21 02N |  | LONGITUDE 105 51E |  |
| COUNTRY           |  |                     |  | PROVINCE C0616 |  |                 |  |                   |  |
| AREA NO. VN       |  | SUBJECT C6B         |  | SUBJECT AKA    |  | SUBJECT CIA     |  | SUBJECT           |  |
| HANOI             |  | LIBRARY             |  | DON            |  | PHO             |  | CENTRAL           |  |
| (THI)             |  | STREET              |  | R              |  | 32              |  | 20                |  |
| DATE OF PHOTO     |  | TYPE                |  | QUALITY        |  | CLASS           |  | NO. OF CARDS      |  |
| Sept 66           |  | 4                   |  | 1              |  | 3               |  | 3                 |  |
| CLASSIFICATION    |  | CAPTIONED BY        |  | XEB            |  |                 |  |                   |  |

|                      |                      |                    |                     |                       |
|----------------------|----------------------|--------------------|---------------------|-----------------------|
| PHOTO NO.<br>1153026 | LOT NO.<br>P-5222-66 | MAP REFERENCE<br>C | LATITUDE<br>21 02 N | LONGITUDE<br>105 51 E |
| COUNTRY              | PROVINCE<br>C0616    |                    |                     |                       |
| AREA NO.<br>VN       | SUBJECT<br>C26       | SUBJECT<br>C25     | SUBJECT<br>AKA C64  | SUBJECT<br>A          |
| H A M O I            | 3                    | 10                 | 15                  | 20                    |
| R I C T              | 25                   | 30                 | 35                  | 40                    |
|                      | 45                   | 50                 |                     |                       |

|                        |   |   |   |      |         |                     |              |
|------------------------|---|---|---|------|---------|---------------------|--------------|
| DATE OF PHOTO          |   |   |   | TYPE | QUALITY | CLASS               | NO. OF CARDS |
| Sept                   | 6 | 6 | 4 | 1    | 3       | 4                   |              |
| CLASSIFICATION<br>CONF |   |   |   |      |         | CAPTIONED BY<br>DEB |              |

25X1C

|                   |  |                   |  |                 |  |                  |  |                    |  |
|-------------------|--|-------------------|--|-----------------|--|------------------|--|--------------------|--|
| PHOTO NO. 1153027 |  | LOT NO. 1-5222 66 |  | MAP REFERENCE C |  | LATITUDE 21 02 N |  | LONGITUDE 103 00 E |  |
| COUNTRY           |  | PROVINCE          |  | C 0616          |  | SUBJECT          |  | SUBJECT            |  |
| AREA NO. VN       |  | SUBJECT C6B       |  | SUBJECT AKC     |  | SUBJECT AXA C24  |  | SUBJECT C64        |  |
| HANOI             |  | INTER             |  | SECTION         |  | HANG             |  | G                  |  |
| OF P              |  | CAU               |  | GO              |  | P                |  | HANG               |  |
| GAI               |  | STREET            |  | DEPT. STORE, RE |  |                  |  |                    |  |

25X1C

6, 32

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| Sept 66        |  | 4    |  | 1            |  | 3     |  | 5            |  |
| CLASSIFICATION |  | Cnd  |  | CAPTIONED BY |  | R.B.  |  |              |  |

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FORM NO. 174 USE PREVIOUS EDITIONS

1 Aug 56

19340006-2

[illegible]



|                |  |              |           |               |              |          |         |           |  |
|----------------|--|--------------|-----------|---------------|--------------|----------|---------|-----------|--|
| PHOTO NO.      |  | LOT NO.      |           | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |  |
| 1153029        |  | P-5222-66    |           | C             |              | 21 02N   |         | 105 51E   |  |
| COUNTRY        |  |              | PROVINCE  |               |              | SUBJECT  |         | SUBJECT   |  |
| VN             |  |              | C0616     |               |              |          |         |           |  |
| AREA NO        |  | SUBJECT      | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   |  |
| HANOI          |  | C2G          | C6B       | C72           |              |          |         |           |  |
| ID E           |  | CH           | L D K E N | O U T \$      |              |          |         |           |  |
| 14/1           |  |              |           |               |              |          |         |           |  |
| DATE OF PHOTO  |  | TYPE         | QUALITY   | CLASS         | NO. OF CARDS |          |         |           |  |
| Sept 66        |  | 4            | 1         | 3             | 3            |          |         |           |  |
| CLASSIFICATION |  | CAPTIONED BY |           |               |              |          |         |           |  |
| Conf           |  | KLB          |           |               |              |          |         |           |  |

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 FORM 10-1 JAN 66 USE PREVIOUS EDITIONS

|                      |                      |                    |                     |         |                       |         |
|----------------------|----------------------|--------------------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>1153030 | LOT NO.<br>P 5222-66 | MAP REFERENCE<br>C | LATITUDE<br>21 02 N |         | LONGITUDE<br>105 51 E |         |
| COUNTRY              | PROVINCE<br>C 0616   |                    |                     |         |                       |         |
| AREA NO.<br>E VN     | SUBJECT<br>D33       | SUBJECT<br>ALG     | SUBJECT<br>D49      | SUBJECT | SUBJECT               | SUBJECT |
| HANOI                | 1                    | 10                 | WATER               | 15      | LIE                   | 20      |
| IN HOAN              | 25                   | 30                 | KIEN                | 35      | (AETI)                | 40      |
| AKIE                 | 45                   | 50                 |                     |         |                       |         |

25X1C

|                        |    |      |                     |       |              |
|------------------------|----|------|---------------------|-------|--------------|
| DATE OF PHOTO<br>18 29 |    | TYPE | QUALITY             | CLASS | NO. OF CARDS |
| Sent                   | 66 | 4    | 1                   | 3     | 3            |
| CLASSIFICATION         |    |      | CAPTIONED BY<br>XLB |       |              |

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|          |         |         |           |               |     |          |         |           |          |
|----------|---------|---------|-----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO | 1153031 | LOT NO  | P-5222-66 | MAP REFERENCE | C   | LATITUDE | 21 02 N | LONGITUDE | 105 51 E |
| COUNTRY  | C 0616  |         |           |               |     |          |         |           |          |
| AREA NO  | VN      | SUBJECT | C12       | SUBJECT       | C14 | SUBJECT  |         | SUBJECT   |          |
|          | HANOI   |         |           | CHUA          |     | MOT      |         | COT       |          |
|          | PAGO    |         |           | IN            |     | HON      |         | KIEM      |          |
|          | (PETIT) |         |           | LAKE          |     |          |         |           |          |

25X1C

|                |              |         |       |           |
|----------------|--------------|---------|-------|-----------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CA |
| Sept 66        | 4            | 1       | 3     | 2         |
| CLASSIFICATION | CAPTIONED AS |         |       |           |
| Cnf            | LB           |         |       |           |



|          |         |          |             |               |         |          |        |           |         |
|----------|---------|----------|-------------|---------------|---------|----------|--------|-----------|---------|
| FORM NO. | 1153033 | LOT NO.  | P-5222-66 C | MAP REFERENCE |         | LATITUDE | 21 02N | LONGITUDE | 105 51E |
| COUNTRY  |         | PROVINCE | C0616       |               |         |          |        |           |         |
| AREA NO  | VN      | SUBJECT  | A63         | SUBJECT       | AEI     | SUBJECT  | 99     | SUBJECT   | 076     |
|          | HANOI   |          | 5           |               | U/I     |          | 10     |           | FACTORY |
|          | WOMEN   |          | 25          |               | LABORER |          | 35     |           | U/C     |
|          |         |          | 45          |               |         |          | 50     |           |         |

CONSTRUCTION WORKERS, C.

25X1C

|                |                  |      |         |       |              |
|----------------|------------------|------|---------|-------|--------------|
| DATE OF PHOTO  | 7, 25            | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SEPT 6 64      |                  | 1    |         | 3     | 4            |
| CLASSIFICATION | CAPTIONED BY RCB |      |         |       |              |

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|                    |                        |                |                    |                           |
|--------------------|------------------------|----------------|--------------------|---------------------------|
| WFOB NO<br>1353034 | LOT NO.<br>P-5222-66 C | MAP REFERENCE  | LATITUDE<br>21 02N | LONGITUDE<br>105 51E      |
| COUNTRY            | PROVINCE<br>COB 16     |                |                    |                           |
| AREA NO<br>VN      | SUBJECT<br>A63         | SUBJECT<br>AEI | SUBJECT<br>C99     | SUBJECT<br><del>176</del> |
| HANOI              | 5                      | 10             | 15                 | 20                        |
|                    | 25                     | 30             | 35                 | 40                        |
|                    | 45                     | 50             |                    |                           |

25X1C

25

|                        |      |         |                     |              |
|------------------------|------|---------|---------------------|--------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS               | NO. OF CARDS |
| SEPT 6 67              | 2    | 1       | 3                   | 3            |
| CLASSIFICATION<br>COPY |      |         | CAPTIONED BY<br>REB |              |

|          |         |          |             |               |     |          |               |           |         |
|----------|---------|----------|-------------|---------------|-----|----------|---------------|-----------|---------|
| PHOTO NO | 1153035 | LOT NO   | R-5282-60 C | MAP REFERENCE |     | LATITUDE | 21 02N        | LONGITUDE | 105 51E |
| COUNTRY  | VN      | PROVINCE | C0616       |               |     |          |               |           |         |
| AREA NO  | VN      | SUBJECT  | A63         | SUBJECT       | AEI | SUBJECT  | 99            | SUBJECT   | 476     |
|          | HANOI   |          | 5           |               | U/I | 10       | F A C T O R Y |           | 40      |
|          |         |          | 25          |               |     | 30       | L A B O R E R |           | 40      |
|          |         |          | 45          |               |     | 50       |               |           |         |

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|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SEPT 6 67     | 2    | 1       | 3     | 3            |
| CAPTIONED BY  |      |         | KCB   |              |

|                     |    |                     |     |                    |                |                    |    |                      |      |
|---------------------|----|---------------------|-----|--------------------|----------------|--------------------|----|----------------------|------|
| PHOTO ID<br>1153036 |    | LOT NO.<br>P-522226 |     | MAP REFERENCE<br>C |                | LATITUDE<br>21 02N |    | LONGITUDE<br>105 51E |      |
| COUNTRY             |    | PROVINCE<br>30616   |     |                    |                |                    |    |                      |      |
| AREA NO             | VN | SUBJECT             | C92 | SUBJECT            | <del>PLA</del> | SUBJECT            |    | SUBJECT              |      |
| HANOI               | 1  |                     |     | RE                 | AD             |                    | NG |                      | ROOM |
|                     |    |                     |     |                    |                |                    |    |                      |      |
|                     |    |                     |     |                    |                |                    |    |                      |      |
|                     |    |                     |     |                    |                |                    |    |                      |      |

25X1G

|                        |  |  |      |                     |       |              |
|------------------------|--|--|------|---------------------|-------|--------------|
| DATE OF PHOTO          |  |  | TYPE | QUALITY             | CLASS | NO. OF CARDS |
| Sept 66                |  |  | 1    | 2                   | 3     | 12           |
| CLASSIFICATION<br>Conf |  |  |      | CAPTIONED BY<br>REB |       |              |



[illegible]



|                      |  |                      |  |                    |  |                    |  |                      |  |
|----------------------|--|----------------------|--|--------------------|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>1153039 |  | LOT NO.<br>P-5222-66 |  | MAP REFERENCE<br>C |  | LATITUDE<br>21 02N |  | LONGITUDE<br>105 51E |  |
| COUNTRY              |  |                      |  | PROVINCE<br>C0616  |  |                    |  |                      |  |
| AREA NO<br>VN        |  | SUBJECT<br>C99 C76   |  | SUBJECT<br>"       |  | SUBJECT            |  | SUBJECT              |  |
| H A N O I            |  | F E M A L E          |  | E                  |  | M E T A L          |  | 20                   |  |
| W K R.               |  | 30                   |  | 35                 |  | 40                 |  |                      |  |
| 45                   |  | 50                   |  |                    |  |                    |  |                      |  |

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|                        |  |                     |         |       |            |
|------------------------|--|---------------------|---------|-------|------------|
| DATE OF PHOTO          |  | TYPE                | QUALITY | CLASS | NO. OF CAR |
| Sept 6 6 1             |  |                     | 2       | 3     | 2          |
| CLASSIFICATION<br>Conf |  | CAPTIONED BY<br>ZLB |         |       |            |

|                   |  |                  |  |                 |  |                 |  |                   |  |
|-------------------|--|------------------|--|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1153040 |  | LOT NO. P5222-66 |  | MAP REFERENCE C |  | LATITUDE 21 02N |  | LONGITUDE 105 51E |  |
| COUNTRY           |  |                  |  | PROVINCE C0616  |  |                 |  |                   |  |
| AREA NO VN        |  | SUBJECT ALG      |  | SUBJECT AMH     |  | SUBJECT D36     |  | SUBJECT AN2       |  |
| SUBJECT AL7       |  | SUBJECT          |  | SUBJECT         |  | SUBJECT         |  | SUBJECT           |  |
| HANOI             |  | (NR)             |  | UN              |  | LO              |  | ADING             |  |
| LO                |  | FR               |  | RAFT            |  | ON              |  | RIVER             |  |
| R                 |  |                  |  |                 |  |                 |  |                   |  |

25X1C

|                |  |  |      |              |       |              |
|----------------|--|--|------|--------------|-------|--------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| Sept 6 6 4     |  |  | 1    | 3            | 5     |              |
| CLASSIFICATION |  |  |      | CAPTIONED BY |       |              |
| Conf           |  |  |      | R.B.         |       |              |

|           |         |         |           |               |       |          |        |           |         |
|-----------|---------|---------|-----------|---------------|-------|----------|--------|-----------|---------|
| PHOTO NO. | 1153041 | LOT NO. | P 5322-66 | MAP REFERENCE | C     | LATITUDE | 21 02N | LONGITUDE | 105 51E |
| COUNTRY   | VN      |         | PROVINCE  | COBLO         |       |          |        |           |         |
| AREA NO   | VN      | SUBJECT | AH2       | SUBJECT       | AHG   | SUBJECT  | AK3    | SUBJECT   |         |
| HAND      | 01      |         | (NR)      | 10            | RICE  | 15       | PADDY  | 20        |         |
| N         | 0F      |         | CITY      | 30            | (POB) | 35       | ON     | 40        | R       |
| TE        | 3)      |         |           | 50            |       |          |        |           |         |

25X1C

|                |              |         |       |            |
|----------------|--------------|---------|-------|------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CAR |
| Sept 66        | 4            | 1       | 3     | 3          |
| CLASSIFICATION | CAPTIONED BY |         |       |            |
| Conf           | H.B.         |         |       |            |

~~25X1C~~

APR 24 1999

|                     |  |                     |  |                    |  |                    |  |                      |  |
|---------------------|--|---------------------|--|--------------------|--|--------------------|--|----------------------|--|
| PHOTO NO<br>1153043 |  | LOT NO<br>P-5222-66 |  | MAP REFERENCE<br>C |  | LATITUDE<br>21 02N |  | LONGITUDE<br>105 51E |  |
| COUNTRY             |  |                     |  | PROVINCE<br>80616  |  |                    |  |                      |  |
| AREA NO<br>VN       |  | SUBJECT<br>AH2      |  | SUBJECT<br>AHG     |  | SUBJECT            |  | SUBJECT              |  |
| HANOI               |  | 1                   |  | (NR)               |  | 10                 |  | RICE                 |  |
| N                   |  | 25                  |  | Q                  |  | 30                 |  | 15                   |  |
| TE                  |  | 3                   |  | ITY                |  | 50                 |  | 35                   |  |
|                     |  |                     |  |                    |  |                    |  | PADDY                |  |
|                     |  |                     |  |                    |  |                    |  | ON                   |  |
|                     |  |                     |  |                    |  |                    |  | R                    |  |

24

25X1C

|                        |  |  |      |  |         |  |                     |  |              |  |  |
|------------------------|--|--|------|--|---------|--|---------------------|--|--------------|--|--|
| DATE OF PHOTO          |  |  | TYPE |  | QUALITY |  | CLASS               |  | NO. OF CARDS |  |  |
| Sept 6 6               |  |  | 4    |  | 1       |  | 3                   |  |              |  |  |
| CLASSIFICATION<br>Comp |  |  |      |  |         |  | CAPTIONED BY<br>XEB |  |              |  |  |

PHOTO ANALYSIS REPORT

17 APR 74

For Release 1999/09/24 : CIA-RDP86-05867A000500010001-9

|                      |     |                      |         |                    |         |                    |         |                      |         |
|----------------------|-----|----------------------|---------|--------------------|---------|--------------------|---------|----------------------|---------|
| PHOTO NO.<br>1153044 |     | LOT NO.<br>P-5222-66 |         | MAP REFERENCE<br>C |         | LATITUDE<br>21 02N |         | LONGITUDE<br>105 51E |         |
| COUNTRY              |     |                      |         | PROVINCE<br>COBIE  |         |                    |         |                      |         |
| AREA NO.             |     | SUBJECT              | SUBJECT | SUBJECT            | SUBJECT | SUBJECT            | SUBJECT | SUBJECT              | SUBJECT |
| VN                   |     | AH2                  | AHG     |                    |         |                    |         |                      |         |
| HAN O                | I   | (NR)                 |         | R                  | C E     | P A                | D D     | Y                    |         |
| N                    | O F | B I                  | T Y     | (P O               | \$ B    | O N                | R       |                      |         |
| T E                  | 3   |                      |         |                    |         |                    |         |                      |         |

25X1C

| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|-------|--------------|
| Sept          | 6 6 | 4    | 1       | 3     |              |

CLASSIFICATION: Conf

CAPTIONED BY: XEB

**PHOTO ANALYSIS REPORT**

Approved for Release 1999/09/24 : CIA-RDP76-05867A000500010001-6



|                      |  |                   |  |                    |  |                 |  |                   |  |
|----------------------|--|-------------------|--|--------------------|--|-----------------|--|-------------------|--|
| 1153045              |  | LOT NO. R 5222-66 |  | AARP REFERENCE C   |  | LATITUDE 21 02N |  | LONGITUDE 105 51E |  |
| COUNTRY              |  |                   |  | PROVINCE C0616     |  |                 |  |                   |  |
| AREA NO. VN          |  | SUBJECT AHG       |  | SUBJECT AH2        |  | SUBJECT         |  | SUBJECT           |  |
| HANOI                |  | (NR)              |  | RICE               |  | PAD             |  | V                 |  |
| N                    |  | CITY              |  | (PROB)             |  | ON              |  | R                 |  |
| TE                   |  | 3                 |  |                    |  |                 |  |                   |  |
| 25X1G                |  |                   |  |                    |  |                 |  |                   |  |
| 24                   |  |                   |  |                    |  |                 |  |                   |  |
| DATE OF PHOTO        |  | TYPE              |  | QUALITY            |  | CLASS           |  | NO. OF CARDS      |  |
| Sept 66              |  | 4                 |  | 11                 |  | 3               |  | 2                 |  |
| CLASSIFICATION: Conf |  |                   |  | CAPTIONED BY: RGLB |  |                 |  |                   |  |







|                     |  |                     |  |                       |  |                    |  |                      |  |
|---------------------|--|---------------------|--|-----------------------|--|--------------------|--|----------------------|--|
| PHOTO NO<br>1153049 |  | LOT NO<br>P-5222-66 |  | MAP REFERENCE<br>C    |  | LATITUDE<br>21 02N |  | LONGITUDE<br>105 51E |  |
| COUNTRY             |  |                     |  | PROVINCE<br>AHV COGIG |  |                    |  |                      |  |
| AREA NO<br>VN       |  | SUBJECT<br>AHL      |  | SUBJECT<br>AKA        |  | SUBJECT<br>DIB     |  | SUBJECT<br>DIF       |  |
| SUBJECT<br>HANOI    |  | SUBJECT<br>(NR)     |  | SUBJECT<br>RTE        |  | SUBJECT<br>3       |  | SUBJECT<br>(PROG)    |  |
| SUBJECT<br>N OF     |  | SUBJECT<br>CITY     |  | SUBJECT<br>X          |  | SUBJECT<br>\$      |  | SUBJECT<br>MAL       |  |
| SUBJECT<br>NAL      |  | SUBJECT<br>R        |  | SUBJECT<br>50         |  | SUBJECT<br>6       |  | SUBJECT<br>CA        |  |

25X1C

|                                    |  |      |         |                     |              |
|------------------------------------|--|------|---------|---------------------|--------------|
| DATE OF PHOTO<br>1, 24, 28, 29, 32 |  | TYPE | QUALITY | CLASS               | NO. OF CARDS |
| SEPT 66                            |  | 4    | 1       | 3                   | 8            |
| CLASSIFICATION<br>CONF             |  |      |         | CAPTIONED BY<br>REB |              |

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PHOTO ANALYSIS REPORT

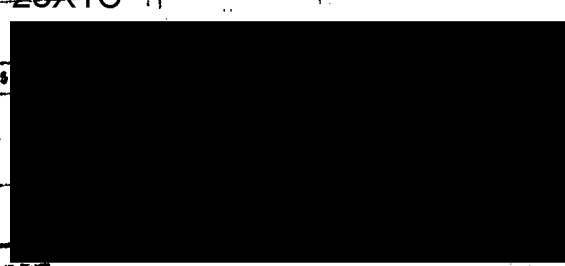




|                             |                             |                           |                           |                             |
|-----------------------------|-----------------------------|---------------------------|---------------------------|-----------------------------|
| PHOTO NO.<br><b>1153052</b> | LOT NO.<br><b>P-5222-66</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>21 36N</b> | LONGITUDE<br><b>105 50E</b> |
| COUNTRY                     |                             | PROVINCE<br><b>C0616</b>  |                           |                             |
| AREA NO.<br><b>VN</b>       | SUBJECT<br><b>AHG</b>       | SUBJECT<br><b>AHL</b>     | SUBJECT<br><b>DIB</b>     | SUBJECT<br><b>AH2</b>       |
| <b>THAI</b>                 | <b>5</b>                    | <b>N</b>                  | <b>GU</b>                 | <b>YEN</b>                  |
| <b>RICE</b>                 | <b>25</b>                   | <b>PAD</b>                | <b>30</b>                 | <b>DI</b>                   |
| <b>N</b>                    | <b>45</b>                   | <b>HANOI</b>              | <b>50</b>                 |                             |

25X1C

|                                 |                  |                     |                            |                           |
|---------------------------------|------------------|---------------------|----------------------------|---------------------------|
| DATE OF PHOTO<br><b>Sept 66</b> | TYPE<br><b>4</b> | QUALITY<br><b>1</b> | CLASS<br><b>3</b>          | NO. OF CARDS<br><b>34</b> |
| CLASSIFICATION<br><b>Com</b>    |                  |                     | CAPTIONED BY<br><b>REB</b> |                           |





|                                                                                                         |         |                      |          |                    |         |              |         |           |              |  |
|---------------------------------------------------------------------------------------------------------|---------|----------------------|----------|--------------------|---------|--------------|---------|-----------|--------------|--|
| PHOTO NO.<br>1153053                                                                                    |         | CST NO.<br>P-5222-66 |          | MAP REFERENCE<br>E |         | LATITUDE     |         | LONGITUDE |              |  |
| COUNTRY                                                                                                 |         |                      |          | PROVINCE           |         |              |         |           |              |  |
| AREA NO                                                                                                 | SUBJECT |                      | SUBJECT  |                    | SUBJECT |              | SUBJECT |           | SUBJECT      |  |
| VN                                                                                                      | AHG     |                      | AHL      |                    | ALE     |              | D48     |           |              |  |
| HANOI                                                                                                   | 5       | -                    | HAIPHONG | 10                 | NIG     | 15           | RD      | (R)       | 20           |  |
| E                                                                                                       | 5       | 25                   |          | 30                 |         | 35           |         |           | 40           |  |
|                                                                                                         |         | 45                   |          | 50                 |         |              |         |           |              |  |
| <div style="text-align: right;">25X1C</div>                                                             |         |                      |          |                    |         |              |         |           |              |  |
| DATE OF PHOTO                                                                                           |         |                      | TYPE     |                    | QUALITY |              | CLASS   |           | NO. OF CARDS |  |
| Sept 66                                                                                                 |         |                      | 4        |                    | 1       |              | 3       |           | 4            |  |
| CLASSIFICATION                                                                                          |         |                      |          |                    |         | CAPTIONED BY |         |           |              |  |
| Cm                                                                                                      |         |                      |          |                    |         | L&B          |         |           |              |  |
| FORM NO. 174 (2E PREVIOUS EDITIONS)<br>Approved For Release 1999/09/24 : CIA-RDP78-05867A000549340006-2 |         |                      |          |                    |         |              |         |           |              |  |



|                   |  |                   |  |                 |  |                 |  |                   |  |
|-------------------|--|-------------------|--|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1153055 |  | LOT NO. P-5222-66 |  | MAP REFERENCE C |  | LATITUDE 20 52N |  | LONGITUDE 106 41E |  |
| COUNTRY           |  |                   |  | PROVINCE C0616  |  |                 |  |                   |  |
| AREA NO VN        |  | SUBJECT A62       |  | SUBJECT C99     |  | SUBJECT C76     |  | SUBJECT AHV       |  |
| SUBJECT D36       |  | SUBJECT A61       |  | SUBJECT         |  | SUBJECT         |  | SUBJECT           |  |
| HAI PHONG         |  | N                 |  | R               |  | W               |  | D M E N           |  |
| U I L D I N G     |  | D                 |  | Y K E           |  | N               |  | H A I P           |  |
| H O N G           |  |                   |  |                 |  |                 |  |                   |  |

25X1C

24, 29

|                     |  |  |      |                  |       |            |
|---------------------|--|--|------|------------------|-------|------------|
| DATE OF PHOTO       |  |  | TYPE | QUALITY          | CLASS | NO. OF CAR |
| Sept 6 6            |  |  | 4    | 1                | 3     | 6          |
| CLASSIFICATION Conf |  |  |      | CAPTIONED BY RCB |       |            |

|                                                                                              |    |                   |         |                 |   |                 |     |                   |         |                  |  |         |     |  |         |     |  |         |     |  |         |     |  |         |  |  |  |
|----------------------------------------------------------------------------------------------|----|-------------------|---------|-----------------|---|-----------------|-----|-------------------|---------|------------------|--|---------|-----|--|---------|-----|--|---------|-----|--|---------|-----|--|---------|--|--|--|
| 1153056                                                                                      |    | LOT NO. P 5282-66 |         | AAP REFERENCE C |   | LATITUDE 20 52N |     | LONGITUDE 106 41E |         |                  |  |         |     |  |         |     |  |         |     |  |         |     |  |         |  |  |  |
| COUNTRY                                                                                      |    |                   |         | PROVINCE C0616  |   |                 |     |                   |         |                  |  |         |     |  |         |     |  |         |     |  |         |     |  |         |  |  |  |
| AREA NO                                                                                      | VN |                   | SUBJECT | N62             |   | SUBJECT         | C99 |                   | SUBJECT | CTG              |  | SUBJECT | AHV |  | SUBJECT | D36 |  | SUBJECT | A61 |  | SUBJECT | C38 |  | SUBJECT |  |  |  |
| H                                                                                            | A  | I                 | P       | H               | O | N               | G   |                   |         |                  |  |         |     |  |         |     |  |         |     |  |         |     |  |         |  |  |  |
| U                                                                                            | I  | A                 | D       | I               | N | G               |     |                   |         |                  |  |         |     |  |         |     |  |         |     |  |         |     |  |         |  |  |  |
| H                                                                                            | O  | N                 | G       |                 |   |                 |     |                   |         |                  |  |         |     |  |         |     |  |         |     |  |         |     |  |         |  |  |  |
| <div style="text-align: right;">25X1C</div> <div style="text-align: center;">77 24, 29</div> |    |                   |         |                 |   |                 |     |                   |         |                  |  |         |     |  |         |     |  |         |     |  |         |     |  |         |  |  |  |
| DATE OF PHOTO                                                                                |    |                   |         | TYPE            |   | QUALITY         |     | CLASS             |         | NO. OF CARDS     |  |         |     |  |         |     |  |         |     |  |         |     |  |         |  |  |  |
| Sept 6 6                                                                                     |    |                   |         | 4               |   | 1               |     | 3                 |         | 7                |  |         |     |  |         |     |  |         |     |  |         |     |  |         |  |  |  |
| CLASSIFICATION Cont.                                                                         |    |                   |         |                 |   |                 |     |                   |         | CAPTIONED BY RCB |  |         |     |  |         |     |  |         |     |  |         |     |  |         |  |  |  |

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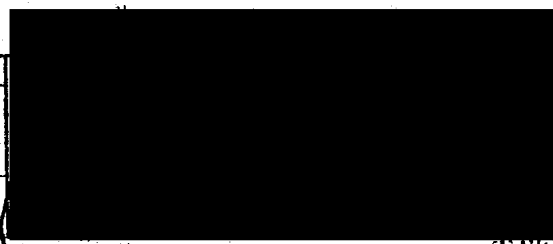
PHOTO ANALYSIS REPORT

|           |                 |          |           |               |           |          |        |           |         |
|-----------|-----------------|----------|-----------|---------------|-----------|----------|--------|-----------|---------|
| PHOTO NO. | 1153057         | LOT NO.  | P-5222-66 | MAP REFERENCE |           | LATITUDE | 20 52N | LONGITUDE | 106 41E |
| COUNTRY   | VN              | PROVINCE | C0616     |               |           |          |        |           |         |
| AREA NO.  | VN              | SUBJECT  | A62       | SUBJECT       | C99       | SUBJECT  | C76    | SUBJECT   | AHV D36 |
|           |                 | SUBJECT  | A61       | SUBJECT       | C38       | SUBJECT  |        | SUBJECT   |         |
|           | H A I P H O N G |          | (N R)     |               | W O M E N |          |        |           | B       |
|           | U I L D I N G   |          | D Y K E   |               | N R       |          |        |           | A I P   |
|           | H O N G         |          |           |               |           |          |        |           |         |

(32)

25X1C

|                |           |              |     |         |   |              |    |
|----------------|-----------|--------------|-----|---------|---|--------------|----|
| DATE OF PHOTO  | 7, 24, 29 | TYPE         | 4   | QUALITY | 3 | NO. OF CARDS | 57 |
| CLASSIFICATION | Copy      | CAPTIONED BY | DEB |         |   |              |    |



|                     |                |                     |                |                   |                |                    |         |                      |  |
|---------------------|----------------|---------------------|----------------|-------------------|----------------|--------------------|---------|----------------------|--|
| PHOTO NO<br>1153058 |                | LOT NO<br>P-5222-66 |                | MAP REFERENCE     |                | LATITUDE<br>20 52N |         | LONGITUDE<br>106 41E |  |
| COUNTRY             |                |                     |                | PROVINCE<br>COB16 |                |                    |         |                      |  |
| AREA NO<br>VN       | SUBJECT<br>A68 | SUBJECT<br>C99      | SUBJECT<br>C76 | SUBJECT<br>AHV    | SUBJECT<br>D36 | SUBJECT<br>A61     | SUBJECT | SUBJECT              |  |
| H A I P H O N G     | (10            | (N                  | R D)           |                   | W O M E N      |                    |         |                      |  |
| U I L D I N G       | 25             |                     | D Y K E        | 30                | N R            | 35                 | H A I P | 40                   |  |
| H O N G             | 45             |                     |                | 50                |                |                    |         |                      |  |
| (52)                |                |                     |                |                   |                |                    |         |                      |  |
| 25X1C               |                |                     |                |                   |                |                    |         |                      |  |
| 24, 29              |                |                     |                |                   |                |                    |         |                      |  |
| DATE OF PHOTO       |                | TYPE                | QUALITY        | CLASS             | NO. OF CARDS   |                    |         |                      |  |
| Sept 6 6            |                | 4                   | 7              | 3                 | 6              |                    |         |                      |  |
| CLASSIFICATION      |                |                     |                | CAPTIONED BY      |                |                    |         |                      |  |
| Copy                |                |                     |                | REB               |                |                    |         |                      |  |









|                   |  |           |  |               |  |          |  |           |  |
|-------------------|--|-----------|--|---------------|--|----------|--|-----------|--|
| FORM NO. 1        |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 1153062           |  | P-5222-46 |  |               |  |          |  |           |  |
| COUNTRY           |  |           |  | PROVINCE      |  |          |  |           |  |
| AREA NO.          |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| M6                |  | C78       |  | C56           |  |          |  |           |  |
| M O N G O L I A N |  | I N       |  | M A N         |  | I N      |  | N A T     |  |
| I O N A L         |  | D R E     |  | S S - D E L   |  | T        |  | F U R     |  |
| H A T             |  |           |  |               |  |          |  |           |  |

25X10  
 (8,10)

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| 6 6           |  |  | 4    | I       | 3     | 2            |

CLASSIFICATION  
 Conf

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FORM NO. 174  
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|                                                         |         |                 |         |                  |              |                    |         |
|---------------------------------------------------------|---------|-----------------|---------|------------------|--------------|--------------------|---------|
| 1153063                                                 |         | LOT NO. 5132-LL |         | LATITUDE 47-55 N |              | LONGITUDE 106-53 E |         |
| COUNTRY                                                 |         |                 |         | PROVINCE         |              | 25X1A              |         |
| AREA NO.                                                | SUBJECT | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT            | SUBJECT |
| ME                                                      | DIB     | AAA             | C62     | AKT              | C3A          |                    |         |
| U L A N                                                 | 5       | B A T           | 10      | O R              | 15           | I N D U            | 20      |
| A L                                                     | 25      | M B             | 30      | I N              | 35           | S T R              | 40      |
|                                                         | 45      |                 | 50      |                  |              |                    |         |
| <div style="text-align: right;">(117 10 25) 25X1C</div> |         |                 |         |                  |              |                    |         |
| DATE OF PHOTO                                           |         | TYPE            | QUALITY | CLASS            | NO. OF CARDS |                    |         |
| 6 6                                                     |         | 3               | 1       | 3                | 5            |                    |         |
| CLASSIFICATION                                          |         |                 |         | CAPTIONED BY     |              |                    |         |
| CONF                                                    |         |                 |         | JPC              |              |                    |         |

|                                                                                                        |     |                    |   |                     |   |                 |   |                   |   |
|--------------------------------------------------------------------------------------------------------|-----|--------------------|---|---------------------|---|-----------------|---|-------------------|---|
| 1153064                                                                                                |     | LOT NO. P-5222-166 |   | MAP REFERENCE 25X1A |   | LATITUDE 47-55N |   | LONGITUDE 106-53E |   |
| COUNTRY                                                                                                |     |                    |   | PROVINCE            |   |                 |   |                   |   |
| AREA NO MG                                                                                             |     | SUBJECT CIA        |   | SUBJECT             |   | SUBJECT         |   | SUBJECT           |   |
| U                                                                                                      | L   | A                  | N | 5                   | B | A               | T | O                 | R |
| A                                                                                                      | R   | Y                  |   | 25                  |   |                 |   | 30                |   |
|                                                                                                        |     |                    |   | 45                  |   |                 |   | 50                |   |
| <div style="text-align: right;">(7, 18) 25X1C</div>                                                    |     |                    |   |                     |   |                 |   |                   |   |
| DATE OF PHOTO                                                                                          |     | TYPE               |   | QUALITY             |   | CLASS           |   | NO. OF SLIDS      |   |
|                                                                                                        | 6 6 |                    | 4 |                     | 1 |                 | 3 |                   | 1 |
| CLASSIFICATION                                                                                         |     |                    |   | CAPTIONED BY        |   |                 |   |                   |   |
| conf                                                                                                   |     |                    |   | HWC                 |   |                 |   |                   |   |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/24 : CIA-RDP78-05867A000519320006-2 |     |                    |   |                     |   |                 |   |                   |   |

|                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |                          |                     |              |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--------------------------|---------------------|--------------|-----------------------|
| 1153065                                                                                                                                                                                                                                                                                                                                                                                                       |  | LOT NO.<br>P-5282-66 | ALIAS REFERENCE<br>25X1A | LATITUDE<br>47-55 N |              | LONGITUDE<br>106-53 E |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                       |  |                      | PROVINCE                 |                     |              |                       |
| AREA NO.<br>MG                                                                                                                                                                                                                                                                                                                                                                                                |  | SUBJECT<br>CTL       | SUBJECT<br>CTL           | SUBJECT             |              | SUBJECT               |
| U R A N <sup>5</sup> B A T O R <sup>10</sup> W O R <sup>15</sup> S H I P <sup>20</sup><br>E R <sup>25</sup> P R O <sup>30</sup> S T R A T I N G <sup>35</sup> T H <sup>40</sup> S M<br>S <sup>45</sup> L V E <sup>50</sup> I N <sup>55</sup> P R A Y E R <sup>60</sup> C N<br>I N C L I N E D B E N C H E S <sup>65</sup> A T <sup>70</sup> S A N D A N <sup>75</sup> - D E C H -<br>L E N M O N A S T E R Y. |  |                      |                          |                     |              |                       |
| (7, 8, 1) 25X1C                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |                          |                     |              |                       |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                 |  | TYPE                 | QUALITY                  | CLASS               | NO. OF CARDS |                       |
| 66                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4                    | I                        | 3                   | 2            |                       |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                |  |                      | CAPTIONED BY             |                     |              |                       |
| Conf                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      | JWC                      |                     |              |                       |
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[illegible]

|                                                                                                                                 |  |                   |  |                     |  |                  |  |                       |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|---------------------|--|------------------|--|-----------------------|--|
| 153067                                                                                                                          |  | LOT NO. P-5222-64 |  | MAP REFERENCE 25X1A |  | LATITUDE 47-55 N |  | LONGITUDE 101-12-38 E |  |
| COUNTRY                                                                                                                         |  |                   |  | PROVINCE            |  |                  |  |                       |  |
| AREA NO. MK                                                                                                                     |  | SUBJECT C67       |  | SUBJECT C17         |  | SUBJECT          |  | SUBJECT               |  |
| ULAN                                                                                                                            |  | BAT               |  | OR                  |  | SUKH             |  | BA                    |  |
| TAR                                                                                                                             |  | QUAR              |  | CH                  |  | PI               |  | TAL                   |  |
| BLDG                                                                                                                            |  | (LT)              |  | NATIONAL            |  | PRINTING         |  | BUREAU (RT)           |  |
|                                                                                                                                 |  |                   |  | (L, T, 10)          |  | 25X1C            |  |                       |  |
| DATE OF PHOTO                                                                                                                   |  | TYPE              |  | QUALITY             |  | CLASS            |  | NO. OF CAMS           |  |
| 66                                                                                                                              |  | 4                 |  | I                   |  | 3                |  | 2                     |  |
| CLASSIFICATION                                                                                                                  |  |                   |  | CAPTIONED BY        |  |                  |  |                       |  |
| CONF                                                                                                                            |  |                   |  | NOC                 |  |                  |  |                       |  |
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|                                                                                                                                   |  |                   |  |               |  |             |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|---------------|--|-------------|--|--------------|--|
| 1153068                                                                                                                           |  | LOT NO. P-5722-66 |  | DATE RECEIVED |  | CATHODE     |  | 25X1A        |  |
| COUNTRY                                                                                                                           |  |                   |  | PROVINCE      |  |             |  | SUBJECT      |  |
| AREA NO. MB                                                                                                                       |  | SUBJECT C62       |  | SUBJECT C17   |  | SUBJECT CIN |  | C16          |  |
| U L A N                                                                                                                           |  | B A T O R         |  | M I N I       |  | I T R Y     |  |              |  |
| O F                                                                                                                               |  | F O R E I G N     |  | A F F A I R S |  | (1)         |  |              |  |
| M I N I                                                                                                                           |  | I T R Y           |  | O F           |  | H E A L T H |  | +            |  |
| SANITATION (2) MEETING HOUSE (3) LENIN CLUB (4).                                                                                  |  |                   |  |               |  |             |  |              |  |
| <div style="text-align: right;">(6,7) 25X1C</div>                                                                                 |  |                   |  |               |  |             |  |              |  |
| DATE OF PHOTO                                                                                                                     |  | TYPE              |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| 66                                                                                                                                |  | 4                 |  | 1             |  | 3           |  | 4            |  |
| CLASSIFICATION                                                                                                                    |  |                   |  | CAPTIONED BY  |  |             |  |              |  |
| Conf                                                                                                                              |  |                   |  | nbc           |  |             |  |              |  |
| FORM NO. 1-7-1 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>Approved For Release 1999/09/24 : CIA-RDP78-05367A000510240000-2 |  |                   |  |               |  |             |  |              |  |



4/1/20

**SUBJECT**

2

$$\frac{B}{A}$$

44

50

25X1C

NO. OF CARDS

2

**CAPTIONED BY**

**PHOTO ANALYSIS REPORT**

|                |  |            |             |           |          |            |             |  |
|----------------|--|------------|-------------|-----------|----------|------------|-------------|--|
| REF ID: A53070 |  | LOT NO.    | X-REFERENCE |           | LATITUDE |            | COORDINATES |  |
| P-5222-61      |  | [REDACTED] |             | 47-55N    |          | 106-55E    |             |  |
| COUNTRY        |  | PROVINCE   |             | 25X1A     |          | SUBJECT    |             |  |
| AREA NO        |  | SUBJECT    |             | SUBJECT   |          | SUBJECT    |             |  |
| MB             |  | C62        |             | DIB       |          | C3H        |             |  |
| ULAN           |  | BAT        |             | OR        |          | VIEW OF    |             |  |
| CITY           |  | GANDAN     |             | MONASTERY |          | [REDACTED] |             |  |
| Y (RT)         |  | FG         |             | LKG       |          | SW         |             |  |

|                |  |              |  |            |  |            |  |              |  |
|----------------|--|--------------|--|------------|--|------------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY    |  | CLASS      |  | NO. OF CARDS |  |
| 66             |  | 3            |  | 1          |  | 3          |  | 3            |  |
| CLASSIFICATION |  | CAPTIONED BY |  | [REDACTED] |  | [REDACTED] |  | [REDACTED]   |  |
| CONF           |  | NDC          |  | [REDACTED] |  | [REDACTED] |  | [REDACTED]   |  |

|                                 |  |                       |  |                       |  |
|---------------------------------|--|-----------------------|--|-----------------------|--|
| FORM NO. 174                    |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |
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